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### Membership Application

Company: \_\_\_\_\_

Name, Title: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Telephone : \_\_\_\_\_ MADEP #: \_\_\_\_\_

Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Type of Lab: \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_ Municipal

#### AMOUNT DUE:

Laboratory Membership \$ 200.00

Corporate Sponsors (Vendors) \$ 250.00

Summary of Laboratory Services (Please check all that apply.)

- |   |   |
|---|---|
| <input type="checkbox"/> Volatile Organics                            | <input type="checkbox"/> Air                  |
| <input type="checkbox"/> Semi-volatile Organics                       | <input type="checkbox"/> Microbiology         |
| <input type="checkbox"/> Pesticides                                   | <input type="checkbox"/> Asbestos             |
| <input type="checkbox"/> PCBs   | <input type="checkbox"/> TCLP                 |
| <input type="checkbox"/> Herbicides                                   | <input type="checkbox"/> RCRA Waste Disposal  |
| <input type="checkbox"/> Fingerprinting                               | <input type="checkbox"/> Mobile Laboratory    |
| <input type="checkbox"/> Metals                                       | <input type="checkbox"/> Treatability Studies |
| <input type="checkbox"/> Cyanide                                      | <input type="checkbox"/> Aquatic Toxicology   |
| <input type="checkbox"/> Minerals                                     | <input type="checkbox"/> CLP Deliverables     |
| <input type="checkbox"/> Internet Data Access/Electronic Deliverables | <input type="checkbox"/> Nutrients            |

**Dues: January 1 through  
 December 31 - Full Dues**

Dues are not deductible as charitable contributions for federal income tax purposes. Dues may be used as ordinary and necessary business expenses.

The **laboratory membership** entitles one designated representative per membership to receive mailings from the Association. Any lab personnel at the member price may attend meetings and seminars.

**TIN# 75-3192206**